

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0813616043 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2008 02:50 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 1193 HARRIS BANK BU
UCC Direct Services 14111670
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0322310083 08/11/03 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME B.M.K. VETERINARY ASSOCIATES, P.C.
6b. INDIVIDUAL'S LAST NAME
6c. MAILING ADDRESS

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
7b. INDIVIDUAL'S LAST NAME
7c. MAILING ADDRESS

7d. SEE INSTRUCTION
7e. TYPE OF ORGANIZATION
7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

Parcel ID: 07-10-400-048 1/2 047

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME HARRIS BANK BARTLETT
9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA
14111670 Debtor Name: B.M.K. VETERINARY ASSOCIATES, P.C. 05353/B.M.K. Veterinary

Handwritten initials and signatures: SC, MJ, P3, JB

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0322310083 08/11/03 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

HARRIS BANK BARTLETT

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Recorded Owner: NORTHWEST VETERINARY ASSOICATES, P.C.
Owner Address: 1375 N. ROSELLE ROAD, SCHAUMBURG, IL, 60195
Description: SEE COLLATERAL DESCRIPTION FOR LEGAL & PIN

Property of Cook County Clerk's Office

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LOT ONE IN MAHR'S SUBDIVISION, EXCEPT THE EAST 203.54 FEET THEREOF
(AS MEASURED PERPENDICULAR TO THE EAST LINE THEREOF) BEING IN
THE SOUTHEAST < OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED OCTOBER 5, 1988 AS DOCUMENT NO. 88459574, IN COOK
COUNTY, ILLINOIS, AND
THE WEST 504 FEET OF THE NORTH 200 FEET OF THE SOUTH 1274 FEET OF
THE SOUTHEAST < OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 203.54 FEET
THEREOF (AS MEASURED PERPENDICULAR TO THE EAST LINE THEREOF),
AND EXCEPT THE EAST 27 FEET OF THE WEST 50 FEET THEREOF, IN COOK
COUNTY, ILLINOIS

PIN 07-10-410-048 & 047

Property of Cook County Clerk's Office