

UNOFFICIAL COPY



0813617022

SATISFACTION OF MORTGAGE

Doc#: 0813617022 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2008 08:53 AM Pg: 1 of 1

When recorded Mail to:
AMERICAN AIRLINES FEDERAL CU
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 826504884-70

The undersigned certifies that it is the present owner of a mortgage made by **LAURA D. PYRZYNSKI AND EDWARD M. PYRZYNSKI INDIVIDUALLY AND AS TRUSTEES OF THE PYRZYNSKI FAMILY TRUST AGREEMENT DATED MAY 2 2007** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 09/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0728401228

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

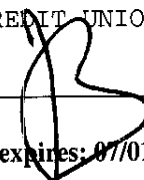
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EAST 31.7 FEET OF THE WEST 61.7 FEET OF LOT 42 IN KOESTER AND ZANDEL'S WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

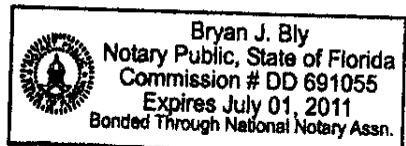
known as: 5116 W. PATTERSON AVE. CHICAGO, IL 60641
PIN# 13-21-224-026-0000

dated 04/30/2008
AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/30/2008 by CRYSTAL MOORE the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.


BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC 8578468 PW01806717

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