## <del>UNO</del>FFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Selling Order Appointing Officer entered by of Circuit Court Cook County, Illinois on December 18, 2007 in Case No. 07 CH 24711 entitled Park National United Corporation Gene V3. Neblett, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 16, does hereby grant, transfer and convey to Park National Bank, United A the States Corporation following described estate situated the



0813618136 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2008 04:22 PM Pg: 1 of 2

County of Cook, State of Illinois, to have and to hold forever:

LOTS 18 AND 19 (EXCEPT THAT PART TAKEN FOR HIGHWAY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 18 AND 19 LYING EASTELL? OF A LINE EXTENDED FROM A POINT IN THE EAST LINE OF LOT 18 AFORESAID, 347 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 5 IN SAID BLOCK 1 TO A POINT IN THE SOUTH LINE OF LOT 19 AFORESAID, 96 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT), ALL IN BLOCK 1 IN RUSSELL AND ANDERSON'S RESUBDIVISION OF LCT'S 8 TO 20 IN HILLARD AND HITT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-17-117-014 and 015 Commonly known as 10635 South Throop, Chicago, IL 60643.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this May 14, 2008. INTERCOUNTY JUDICIAL SALES

2 of hillenet Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 14, 2008 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

> OFFICIAL SEAL LISA BOBER

**NOTARY PUBLIC - STATE OF ILLINOIS** 

Notary Public SCHOOLSCHIP PRISON Madison St. Chicago, IL 60602.

Prepared by A. Exempt from tax under 35 ILCS 200/31-45(1)

RETURN TO:

ADDRESS OF GRANTEE/MAIL TAX BILLS TO: Park National Bank

Mr. Francis J. Pendergast III Law Offices of Crowley & Lamb, P.C. 350 North LaSalle Street

Suite 900 Chicago, Illinois 60610 Attn: Mark Eads, Asst. Vice Preside 11 W. Madison

Oak Park, IL 60302

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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date:	5/15/08	Signature:_	Mas	Setell 117	.
	A)		Grantor	or Agent	
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SUBSC	RIBED and SWORN to before me on .		, , , ,	1	
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	SHERYL L. HURLEY NOTARY PUBLIC, STATE OF ILLINOIS	Notary Pub	lic /		•
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The gra	intee or his agent affirms and verifies tha	t the name of the	e grantee shown on the	deed or assignment of benefic	ial or
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Date:_	Stustos	Signature:	Grantee	2001K	_
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Ma	OFFICIAL SEAL	( M	1 Jay	May 1/10	
	SHERYL L. HURLEY  NOTARY PUBLIC, STATE OF ILLINOIS	Notary Pu	blic	DIN Y	-
 	MY(COMMISSION-EXPIRES)2-7-2009		$\mathcal{O}$	U	
NOTE C miss	: Any person who knowingly submits a fa demeanor for the first offense and a Class	ilse statement cor A misdemeanor t	ncerning the identity of a for subsequent offenses.	a grantee shall be guilty of a Cl	ass
[Attac Estate	h to deed or ABI to be recorded in Cook C Transfer Act.]	County, Illinois, i	f exempt under provisio	ns of Section 4 of the Illinois R	eal
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