

Recording Requested By:
AMERICA'S SERVICING COMPANY



Doc#: 0813622089 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/15/2008 04:23 PM Pg: 1 of 3

When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



SATISFACTION

America's Servicing Company #:1218019806 "GAMBLA" Lender ID:Y43001/7810401350 Cook, Illinois
MERS #: 100021278104013508 T/RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ORAZIO BUZZA AS ATTORNEY IN FACT FOR MICHAEL GAMBLA, UNMARRIED PERSON, originally to CHICAGO FUNDING, INC. in the County of Cook, and the State of Illinois, Dated: 05/28/2004 Recorded: 06/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416841131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-422-029-0000, 17-04-412-028-1565

Property Address: 1005 N LASALLE DRIVE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 26th, 2008

By: 
LYDIA HERRERA, Assistant Secretary

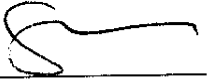
SY
PS
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UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On March 26th, 2008 before me, SANDRA ROMERO, Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA ROMERO
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 1003 E BRIEF DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOT 10 AND 11 IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST SIDE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IS SHOWN ON THE PLAT OF THE SUBDIVISION SAID BLOCK 14 OF BUSHNELL'S ADDITION AFORESAID) 43 $\frac{2}{5}$ FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 RUNNING THENCE NORTH 20 $\frac{2}{5}$ FEET, THENCE EAST 100 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LASALLE STREET 20 $\frac{2}{5}$ FEET, THENCE WEST 100 FEET TO THE PLACE OF BEGINNING, EXCEPT FROM SAID LAND THAT PART THEREOF LYING WEST OF A LINE 14 FEET EAST OF AND PARALLEL TO THE EAST LINE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IS SHOWN ON THE PLAT OF THE SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION AFORESAID) IN THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 315 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 3, BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE, IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99422628, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT 99422627.

PIN #:

Commonly known as: 1005 N. LASALLE
CHICAGO, Illinois 60610