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SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

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1998-12-15 08:40:53
Cook County Recorder 23.50



After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

Tax I.D. No. 28-10-108-027-0000
SPFC Loan No. 6250011199
This document prepared by:
TOM WREN
102998

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by JACKIE L. ROGERS and LINDA R. ROGERS, HIS WIFE, IN JOINT TENANCY, WHO ACQUIRED TITLE AS JACKIE LEE ROGERS AND LINDA R. ROGERS the mortgagor therein, to FIRST ALLIANCE CREDIT CORPORATION the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98174418 in Book 6108 at Page 0093 on MARCH 5TH 1998, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 3 IN BLOCK 9 IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20 AND 29 TO 32 IN FIRST ADDITION TO MIDLOTHIAN GARDENS IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PPN#28-10-108-027-0000

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Steve Jensen
Witness: _____

By Steve Walker
STEVE WALKER, Vice President
By Scott Shusda
SCOTT SHUSDA, Assistant Secretary

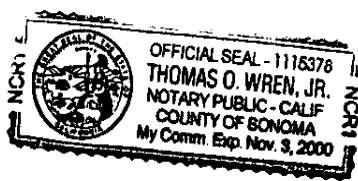
Dated: NOV 06 1998

County of Sonoma }
State of California } ss.

On NOV 06 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.
Notary's Signature



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8-1
at
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