

Special Warranty Deed  
(LLC to Individual)

UNOFFICIAL COPY

GRANTOR, MMTC Residential I, LLC  
an Illinois limited liability company,  
authorized to transact business in the State of  
Illinois, for and in consideration of ten dollars  
(\$10.00) and other good and valuable  
consideration in hand paid, and pursuant to  
authority given by the Administrative Board  
of said corporation, **CONVEYS** and  
**WARRANTS** to the **GRANTEES**, Donald  
M. and Claudia K. Parker, husband and wife,  
not as tenants in common but as **Joint  
Tenants with right of survivorship**, the  
following described real estate in the County  
of Cook in the State of Illinois:



Doc#: 0813633126 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 01:37 PM Pg: 1 of 3

ADDRESS: 9530 S. Cook Avenue, Unit 405 Oak Lawn, IL 60453  
Includes parking space PS-6 and exclusive use of common element storage space S-6 and includes  
common element parking space PLCE-6.

UNDERLYING PIN NUMBER:  
24-09-107-037 -016-017 -032-033

1042  
8436706w  
28026169

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the tenements and appurtenances thereto belonging.  
TO HAVE AND TO HOLD the same unto the Grantees.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) applicable zoning and building laws or ordinances;  
(3) the Declaration including any and all exhibits thereto and amendments thereof as permitted by the Declaration  
and the Act; (4) provisions of the Act; (5) easements, covenants, conditions, agreements, building lines and  
restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts  
done or suffered by Purchaser, or anyone claiming, by, through, or under Purchaser; and (7) liens, encroachments  
and other matters as to which the Title Insurer commits to insure Purchaser against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this  
29th day of April 2008.

MMTC Residential I, LLC

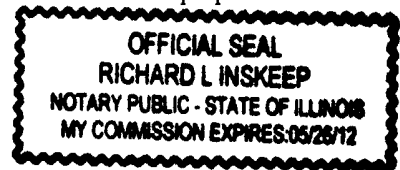
by: David M. Strosberg  
Managing Member - David M. Strosberg

STATE OF ILLINOIS  
DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David  
M. Strosberg personally known to me to be the Managing Member of MMTC Residential I, LLC, and personally  
known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in  
person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument,  
pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act,  
and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set  
forth.

Given under my hand and notary seal, this 29th day of April 2008

Richard L. Inskeep Notary Public.



This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York, Suite 200, Elmhurst, IL 60126

Mail to: Donald & Claudia Parker  
8817 S Talman Ave.  
Evergreen Park, IL 60805

Send Tax Bills to: Donald & Claudia Parker  
8817 S Talman Ave  
Evergreen Park, IL 60805

**BOX 333-CP**

349

# UNOFFICIAL COPY

Village of Oak Lawn Real Estate Transfer Tax \$10

STATE OF ILLINOIS



MAY 14.08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000048987

REAL ESTATE TRANSFER TAX  
00226.00  
FP 103032

Village of Oak Lawn Real Estate Transfer Tax \$1000

Village of Oak Lawn Real Estate Transfer Tax \$100

Village of Oak Lawn Real Estate Transfer Tax \$20

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



MAY 14.08

REVENUE STAMP

# 00192000000

REAL ESTATE TRANSFER TAX  
00113.00  
FP 103034

2008 JAN 15  
GENERAL JURAND P  
2008 JAN 15 10:00 AM  
CLERK'S OFFICE

**UNOFFICIAL COPY**

STREET ADDRESS: 9550 S. COOK AVE

#405

CITY: OAK LAWN

COUNTY: COOK

TAX NUMBER: 24-09-107-016-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNITS 405 AND PS-6 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER , BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PLCE <sup>6</sup> AND STORAGE SPACE S-<sup>6</sup>, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114.