

UNOFFICIAL COPY 08136349

3937/0150 14 001 Page 1 of 3
1998-12-15 11:28:21
Cook County Recorder 25.50



Mail to & Prepared by: Donna Hopkins
Union Planters Bank, N.A.
P.O. Box 1860
Memphis, TN 38101
(901)580-6263

2048999



**RELEASE OF
REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, EARLINE SMITH, DIVORCED that, Whereas, on the 29TH day of JANUARY, 1987, in the County of COOK STATE of ILLINOIS, executed and delivered a certain note to COMMONWEALTH MORTGAGE COMPANY OF AMERICA conditioned for the payment of 31,750.00 dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in MATTESON ILLINOIS and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in DOC NO 87-075594 which reference is made;

SEE ATTACHMENT

TAX ID 31-16-104-016-1013 205 BRAIRWOOD, MATTESON, IL 60443

And Whereas said note has been paid in full to UNION PLANTERS BANK, N.A. the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK, N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed this 29TH day of SEPTEMBER 1998.

Union Planters Bank N.A. F/K/A Leader Federal
Bank For Savings F/K/A Leader Federal Savings &
Loan Association

By: Carolyn M Spain
Carolyn M Spain
Asst. Vice President

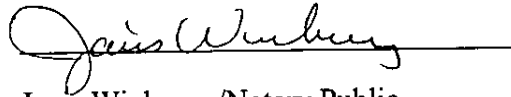
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STATE OF TENNESSEE

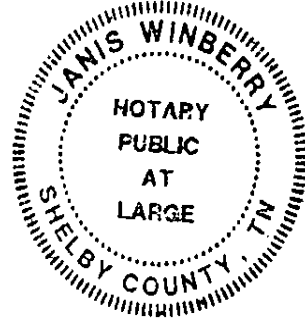
COUNTY OF SHELBY

Before me, Janis Winberry, a Notary Public in and for the County and State aforesaid, personally appeared Carolyn M Spain, with whom I am personally acquainted and who upon oath acknowledged herself to be the Asst. Vice President of UNION PLANTERS BANK, N.A. the within named bargainer, a corporation, and that she as such Assistant Vice President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Asst. Vice President and affixing the corporate seal. Witness my hand and official seal, in the County of Shelby and State of Tennessee, this 29TH day of SEPTEMBER, 1998.



Janis Winberry /Notary Public

My Commission Expires: 07/10/2001



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UNIT 2-14-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN WOODGATE CONDOMINIUM NO. 2
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 22070139, IN THE NORTHWEST 1/4
OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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