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3065/0109 03 001 Page 1 of 2
1998-12-15 11:37:49
Cook County Recorder 23.00

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB



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4004 7783059 W

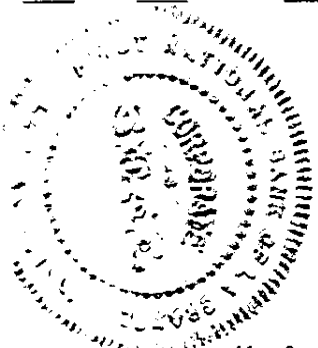
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEROME E. MCBRIDE AND CAROL A. MCBRIDE, HIS WIFE. AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 28TH day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page __, as document 94023459, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
LOT 7 IN BLOCK 2 IN MC WILLIAMS AND PARKER'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, AND WEST OF THE CENTER LINE OF FIFTH AVENUE IN COOK COUNTY, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-102-015-0000
Address(es) of Premises: 118 N. MADISON AVE LAGRANGE, IL 6025
Witness ___ hand ___ and seal ___, this 24TH day of NOVEMBER, 1998.



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

SCOTT BURSON, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: SCOTT BURSON

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-611

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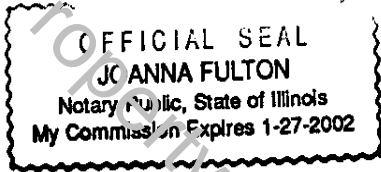
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STATE OF ILLINOIS
COUNTY OF COOK

} SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Scott Burson**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24th day of November, 1998.



Joanna Fulton

Commission Expires 1/27/2002

