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1998-12-15 11:38:56

Cook County Recorder

23.00

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/SDB



40,4 77 77 916

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and or the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and MICHAEL J. DOYLE AND MARY E. DOYLE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30TH day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page , as document 97515574, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 8 AND 9 IN BLOCK 12 IN KENSINGTON ADDITION, A SUBDIVISION OF THAT PART OF THE WEST ½ OF SECTION 33, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-318-017 Address(es) of Premises: 418 N. SPRING AVE LAG	7-0000 & 15-33-318-018-0000 RANGE PARK, IL 60525	
Witness hand and seal , this 23RD day o		13/1
The second of th	fla MC	h /// (seal)
	P. KEVIN N	ACLAUGHEIN, VICE PRESIDENT
	SpotBursan	(seal)
	SC	OTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: SCOTT BURSON

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

UNOFFICIAL COPM37468

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL }
JOANNA FULTON

Not any Public, State of Illinois

My Commission Expires 1-27-2002

Given under my hand and notary seal this

Commission Expires

Coot County Clart's

7/2002