

UNOFFICIAL COPY

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Prepared By:

37870241 03 001 Page 1 of 3
1998-12-15 12:43:24
Cook County Recorder 25.00



5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9811846/mr602590 2/2

LOAN NO.: 4241022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 1998**
executed by **REBECCA ANNE MILLER, UNMARRIED WOMAN**

to **REVERE MORTGAGE, LTD.**
a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
5 REVERE DRIVE-SUITE 100

08137593

3

No. **COOK** County Records, State of **ILLINOIS**, as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **2675D N GREENVIEW, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **NOVEMBER 16, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL M'CONNELL

known to me to be the **VP**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public Victoria Susan _____
County,

My Commission Expires **05.29.01**

By: [Signature]
Its: **VP**

By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
VICTORIA SUSHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/29/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

LOT 8 IN TAMERLANE CRESCENT, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT NUMBER 92184810, AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989, AS DOCUMENT NUMBER 89614947 AND RERECORDED AS DOCUMENT NUMBER 89622232.

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14-29-302-334-0000