Doc#. 0813706185 fee: \$48.00

Attal: 05/16/2018 09 53 AW/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

VALENTIN VELICHKO, ALLA VELICHKO 1419 Bayside Ln Wheeling IL 60090

SUBMITTED BY: Allison Worf

Loan Number:

RELEASE OF MORTGAGE

[]linois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgager(S): <u>VALENTIN VELICHKO</u> AL LA VELICHKO
Original Mortgagee(S): <u>Mortgage Electronic Reg</u> stration Systems, Inc.

Original Instrument No: 0802956050 Da e cf Note: 01/21/2008 Original Recording Date: 01/29/2008

Property Address: 1419 BAYSIDE LN WHEELING, IL 60090

Legal Description: Block N/A

PARCEL 1: UNIT NUMBER 2, BUILDING NUMBER 27, LOT NUMBER 10 IN LAKESIDE VILLAS UNIT 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST '4 OF THE SOUTHEAST '4 OF SECTION 9, TOWNSHIP RESUBDIVISION OF PART OF THE SOUTHWEST '4 OF THE SCUTHEAST '4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT 21751908 AND AS AMENDED BY INSTRUMENTS RECORDED AS DOCUMENTS 21851782, 21884592 AND 21902197, IN COOK COUNTY, ILLINOIS.

Pin #: <u>03-09-404-140-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

- Stucer

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 05/15/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
ALLISON WORF
1389 N. 200 S. SHAFE 118
1-5 GARN, UT \$4541
C\$MMISSION EXPIRES
OCT 15, 2011
STATE OF UTHAL

Notary Public: Allison Worf

Office

My Commission Expires: 10/15/2011

Illian Work

Resides in: Cache