

UNOFFICIAL COPY 08137062

3/7/0010 08 001 Page 1 of 2
1998-12-15 10:24:24
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

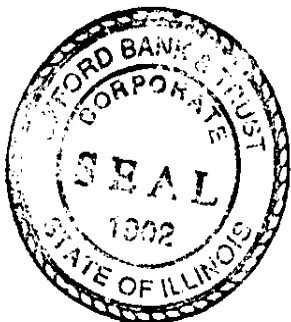
20160306
KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. HAHN AND KATHLEEN S. HAHN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of FEBRUARY, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 96-189956 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 31 IN BRITIGAN'S THIRD ADDITION TO PORTAGE PARK IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 13-16-122-038
C/K/A: 5508 WEST AGATITE, CHICAGO, IL 60630

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 18th day of September, 1998.



By: Bruce C. Benbow
BRUCE C. BENEOW, VICE PRESIDENT
Attest: Jean M. Cooper
JEAN M. COOPER, ASST. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce C. Benbow personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Jean M. Cooper, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of September, 1999. Margaret Gannon
NOTARY PUBLIC

My commission expires on 12/8



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

Mail to G Henny
5944 W Montrose
Chicago IL 60634

