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08137079

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

37770027 08 001 Page 1 of 2
1998-12-15 10:35:42
Cook County Recorder 23.50



08137079

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, AND ASSIGNMENT OF LEASES AND RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto R & R DEVELOPERS, INC. AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, AND ASSIGNMENT OF LEASES AND RENTS, bearing the date of the 15TH, 11TH, AND 11TH DAY OF OCTOBER, FEBRUARY, AND FEBRUARY, IN 1997, 1998, AND 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97773691, 98137387, AND 98137388 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

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LOT 12 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-29-202-022.

Address(es) of Premises : 3144 NORTH KENMORE, CHICAGO, ILLINOIS.

Witness _____ hand _____ and seal _____ this 28TH day of JULY, 1998.

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: ROBERT DOYLE

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail
Hal Hyskeltz
1120 W Belmont
Chicago IL 60605 &

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28TH day of JULY, 1998.



DETA M MERTSOC
NOTARY PUBLIC

Commission Expires _____

DETA MERTSOC of Cook County Clerk's Office