SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1960436863

The undersigned certifies that it is the present owner of a mortgage made by GIUSEPPE DUCA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IRWIN MORTGAGE CORPORATION bearing the date 06/13/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0516856075

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 198 AND LOT 199 IN H. ROY BERRY CO'S DEVON AVENUE HIGHLANDS SUBDIVISION OF LOT 1 IN JOHN BATTCHER ESTATE DIVISION OF THE NOR 'H FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1117 PARK RIDGE BLVD. PARK RIDGE, L 30368

PIN# 12-02-108-001 AND 12-02-108-002

dated 05/15/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR IRWIN MORTGAGE **CORPORATION**

VICE PRESIDENT TOM MCKINNON

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/15/2008 by TOM MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR IRWIN MORTGAGE **CORPORATION** on behalf of said CORPORATION.

ary Public: Com/n. Expires 07/01/2011

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8659453 100013900797360215 MERS PHONE 1-888-679-MERS