SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1621476636

The undersigned certifies that it is the present owner of a mortgage made by VINCENT M. CIOCCI to JPMORGAN CHASE BANK, N.A. bearing the Lane 04/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page 28 Document Number 0610740250

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 6264 S GULLIKSON RD 3B CHICAGO, JL 60638

PIN# 19-18-312-052-1009

dated 05/15/2008 JPMORGAN CHASE BANK, N.A.

204 COU! STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 05/15/2008 by TOM MCKINNON the VICE PRESIDENT of

JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

úblic: Com/n. Expires 07/01/2011

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8659814

0813708329 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1621476636

'EXHIBIT A'

PARCEL 1: UNIT 3B AND G-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 00998205 AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS ASL
NTY II.L.

COOK
COUNTY CLORK'S OFFICE RECORDED AS DOCUMENT NOS. 93295954 AND 93304415 FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS.