## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO:

BANK OF WHITTIER, N.A. 15141 EAST WHITTIER BLVD. WHITTIER, CA 90603-2198



Doc#: 0813708457 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2008 03:35 PM Pg: 1 of 4

PREPARED BY:

AMERICAN FINANCE HOUSE LARIBA 750 E. GRUEN STREET SUITE 210, PASADENA, CA 91101

#### ASSIGNMENT OF MORTGAGE

LOAN #: 3410201

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 750 E. GREEN STREET, SUITE 210. PASADENA, CA 91101, does hereby grant, sell, assign, transfer and convey unto BANK OF WHITTIER, N.A., a corporation or graized and existing under the laws of California (herein "Assignee"), whose address is 15141 EAST WHITT'ER BLVD., WHITTIER, CA 90603-2198, a certain Mortgage dated JANUARY 13, 2003, made and executed by ADNAN ALI AND MASOOMA ALI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, to and in favor of AMERICAN FINANCE HOUSE LARIBA upon the following described property situated in COOK County, State of Illinois: 3/6/4/5 SEE ATTACHED SCHEDULE A

Parcel ID # 07-36-108-037-0000

Property Address: 737 BISMARK COURT, ELK GROVE VILLAGE, IL 60007, such Mortgage having been given to secure payment of TWO HUNDRED TWENTY TWO THOUSAND DOLLARS (U.S. \$ 220,000.00 ) which Mortgage is of record in Book Volume N/A, or Liber No. N/A, at page

N/A (or as No.0030157994) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DocuTech Form 5115 (IL) DOCUZ172 DOCUZ172.VTX 08/25/2005

Page 1 of 2

Rev. 10/02

0813708457 Page: 2 of 4

## **UNOFFICIAL COPY**

3410201
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	(Assignor) AMERICAN FINANCE HOUSE LARIBA	
	The articles	_
State of County of	( <del>Signature</del> )	
This instrument was acknowledged before mas as  AMERICAN FINANCE HOUSE LARI.3A	of	
	Netary Public  My Commission Expires:	

0813708457 Page: 3 of 4

# UNO EGALOLACK (1920 PY

## SCHEDULE A (CONTINUED)

POLICY NO.: 1409 008078541 AH

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 31 IN WINSTON GROVE, SECTION 22 NORTH BLOCK 6 RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 29, 30 AND 31 OF BLOCK 6 IN WINSTON GROVE, SECTION 22 NORTH IN PARTS OF SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY Droperty of Coot County Clerk's Office 16, 1980 AS DOCUMENT 25322330, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

0813708457 Page: 4 of 4

# **UNOFFICIAL COPY**

### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	)
	}
County of Los Angeles	<b>J</b>
On $\frac{5/z/z_0c}{Date}$ before me, personally appeared $\mathcal{M}_i \mathcal{K}_i \mathcal{E}$	Wei J. Q.u.
Date M. L. C.	Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
WFL/, GRU Commission # 77/3175 Notary Public - Cultomia E Los Angeles County My Comm. Exples Mar 8, 2/12	who proved to me on the basis of satisfactory evidence to be the person whose name is/subscribed to the within instrument and acknowledged to me that he/shaller executed the same in his/subscriber authorized capacity and that by his/subscriber signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	Virialess my hand and official seal.
Place Notary Seal Above	Signature Signature of Notary Public
Though the information below is not required by la	OPTIONAL — — — — — — — — — — — — — — — — — — —
Description of Attached Document	and reattachment of this form (3 another document.
Title or Type of Document:	nent of mortgage
Document Date:	Number of Page.: 3
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:  Individual  Corporate Officer — Title(s):  Partner — Limited — General Attorney in Fact  RIGHT THUMBPRINT OF SIGNER
Signer Is Representing:	Signer Is Representing:

© 2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org | Item #5907 | Reorder: Call Toil-Free 1-800-876-6827