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Prepared by: Stewart Lender
Services



Recording Requested By/After
Recording Return To:

Doc#: 0813710069 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2008 10:22 AM Pg: 1 of 2

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3122007001

Pool: 0

Project:

Loan Number: 0003599378

Midfirst Loan #: 0051846334

SLS#:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That American Home Mortgage Corp., as successor in interest to CNI NATIONAL MORTGAGE CO. (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ELLEN ROBINSON AND EMMA G. MURPHY (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98-751324 Date of Mortgage 07/13/1998

Property Address: 1203 W Wilson Avenue, Chicago Heights, IL 60411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Midfirst Bank, a federally chartered Savings Association ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

LOTS 18 AND 19 IN BLOCK 2 IN LICOLN IGHWAY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE 1/3 PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN#: 32-19-207-002 & 003

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of April, 2008.

American Home Mortgage Corp., as successor in
interest to CNI NATIONAL MORTGAGE CO.

By: 

James Kucherka

Vice President

34
S.C.
P-2
m.j.
g/w

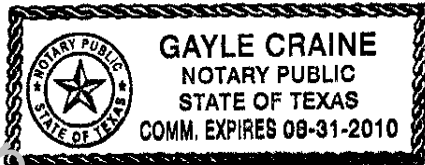
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THE STATE OF Texas

COUNTY OF Harris

On this the 29th day of April, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of American Home Mortgage Corp., as successor in interest to CNI NATIONAL MORTGAGE CO., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

4650 Regent Boulevard, Suite 100
Irving, TX 75063

Assignor's Address:

999 NW Grand Boulevard, Suite 100
Oklahoma City, OK 73118



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office