UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** Doc#: 0813710142 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/16/2008 12:29 PM Pg: 1 of 2

Loan No. 1844/91256

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM ISE, RELEASE, CONVEY, and QUIT CLAIM unto IGNACIO CORONA MARRIED TO NANCY CORONA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have logalized in, through or by a certain Mortgage, bearing the date of November 30, 2006, and recorded on December 11, 2006, in Volume/Book Page Document 0634505036 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-33-212-014-0000 16-33-212-015-0000

LOT 1 AND 2 IN BLOCK 3 IN JOHN CUDAHY'S 1H'RU ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 28 TO 33 IN HAWTHORNE SUBURVISION OF THE SOUTH EAST 1/4 OF SECTION 28, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 5003 WEST 32ND STREET, CICERO, IL, 60804

Witness my hand and seal 04/28/08.

CHASE HOME FINANCE LLC

Vice President

IL00.DOC 08/06/07

Spr

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UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and seal 04/28/08.

VIČKI C KNICATEN

Notary Public

Lifetime Commission

Prepared by: ANGELA GAYDEN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1844691256

Coot County Clart's Office County of: COOK COUNTY



