## UNOFFICIAL COPES 137160 1978-12-15 09:40:43

Cook County Recorder



## DEED OF RELEASE

(Corporation)	
Prepared by:	
COMMERCIAL CREDIT LOANS, INC.	
9922 W 159th st	
ORLAND PATK, IL 60462	
This Deed of Release Witnesset	n, That COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing	under the laws of the State of DELAWARE,
and having its principal place of busines	ss in Baltimore (ity County,
- V (State)	holder of the note evidencing the debt secured by mortgage
executed byGUSTAVO_RUI2_6_M	R RITA RUIZ HIS WIFE, AS JOINT TENANTS
	, and recorded 6/18/96 ,, in the office of
the <u>RECORDER</u> of <u>CO</u> No. 96466294 in Book	, ILLINOIS , under Document (State) , at Pag : , for value received, does hereby
release in full from the lien and effect	t of said mortgage or deed of trust the following property
SOUTH 16 FEET OF SAID LOT 199) TO WARREN PARK, BEING A SUBDIVS SOUTHEAST & OF SECTRION 20, TOW	XCEPT THAT PART, IF ANY, WHICH PALLS IN THE IN B.A. CUMMINGS AND COMPANY'S SECOND ADDITION ION OF THE SOUTHEST 1/4 OF THE SOUTHWEST 1/4 OF THE NSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD WEST 1/4 OF THE SOUTHEST 1/4 OF SECTION ILLINOIS.
P.I.N.	
In Witness Whereof, these pres pursuant to due authority, this//	day of Necember 1998.  By  Joyce B. Tyler Assistant Vice President

IL 3596-6 11/98

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## **CORPORATION ACKNOWLEDGEMENT**

STREED MAKE	LAND			
County of Pald	IMORE CITY	} } 88.		
	Ô,	——————————————————————————————————————		
On this	day of	DECEMBER	_ , <u>1998</u> A.D.	., before me, appeared
JOYCE B, TY	LER CA	1		nown, who being by me
duly aworn, did a	ay that he is the Ass			CREDIT LOANS, INC.
			RE	Corporation, and that
the seal affived t	to the forecoing (red)			orporation and that said
				nthority of its Board of
	_		orporeuon by au	Unionth of the position
	id ASST VICE PR			
acknowledged sa	id instrument to be t	he free act and deed	of said corporatio	n.
In Witness \	Whereof, I have here:	unto set my hand and	affixed my notar	rial seal at my office in
BALTIMORE (		ARYLAND	•	
Соця	ity)	(State)	. ~	
		4		<i>k _∫</i>
My Commission Ex	pires: 02/14/00	•	VX EV	
		_	Mutary Public for	said County and State
				•
			CAMILLE	E ERICA BURKE
		<del></del>	——————————————————————————————————————	
	·			

Chesapeake Appraisal and Settlement Services
1190 Winterson Road, Suite 470
Linthicum, Maryland 21090
Release Compliance Unit

AFTER RECORDING PLEASE RETURN TO CHESAPEAKE APPRAISAL OFFICE