## UNOFFICIAL C 1998-12-15 12:17:45

Cook County Recorder



4235979(1/2)

SPECIAL WARRANTY DEED PEO CASE No: C981264

This Pend is from FEDERAL NATIONAL MORTGAGE ASSOC., a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to Patricia Watson (grantee"), and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

14305 Oak Dolton, IL. (see attach exibit A)

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will war z.u and forever defend title to the Premises, against all persons lawfuily claiming or who may claim the same, by, through or under Granicr but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

Mail to: Jayce M. Murphy, Esq. Chicago, IL 60643

## UNOFFICIAL COP \$137200 Page 2 of

EXHIBIT A'

LOT 9 (EXCEPT THE SOUTH 7 FEET THEREOF) IN SCHAFFER'S SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 196.2 FEET THEREOF) ALSO A STRIP OF LAND LYING BETWEEN SAID 10 ACRE TRACT AND OAK STREET AND SOUTH OF LINCOLN STREET IN COOK COUNTY, ILLINOIS.

PIN # 29-03-411-006

Mail 40: Payer Murshy 10540 S. Western Ave Chicago, 14 60643

|      | Real Estate Transact Act.  |
|------|--|
|      | 1) -1498 Date  |
|      | Boyul, Odiet of Refleschenve   |
|      |  |
| ^    |  |
|      | Date: December 8, 1998   |
|      | FINE CALL MATIONIAL  |
|      | FEDERAL NATIONAL MORTGAGE ASSOCIATION  |
|      |  |
|      | By: Shalene Green Vice President   |
| 1111 | Vice President   |
|      | 1938 7 8   |
| 100  | Attest: Kew/by   |
| ۲    | Randy Conatser Assistant Secretary   |
|      | Assistant Societary  |
|      | STATE OF TEXAS ) SS  |
|      | COUNTY OF DALLAS   |
|      | The foregoing instrument was acknowledged Lefore me, a notary  |
|      | public commissioned in Dallas County, Texas this 8th day of  |
|      | December 1998 by Shalene Green, Vice President, and Randy Conatser, assistant Secretary, of Federal National Mortgage  |
|      | Conatser, assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.  |
|      |  |
| ,    | Deboral Amonda   |
|      | Notary Public  |
|      | DEBORAH KOMPERDA   |
|      | Notary Public, State of Texas  My Commission Expires 06-25-02  |
| r    | COFFINAL CONTRACTOR OF THE PROPERTY OF THE PRO |
| ſ,   | VILLAGE OF DOLTON WATER / REAL PROPERTY TRANSFER TAX 4641  |
|      | ANDRESS 14305 0 AK   |

## UNOFFICIAL COP \$\frac{1}{4} \frac{37200}{200} \text{Page 4 of } \frac{1}{4}

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated <u>12.10</u>   | 19 <u>98</u>         |                                  |
|--|----------------------|----------------------------------|
|  | Signature: 12        | tricia Wator                     |
|  |                      | Grantor or Agent                 |
| Subscribed and sworn to before by the said                 |                      | ************                     |
| this was day of a design of the                            | Tt. 19 78            | "OFFICIAL SEAL"                  |
| Notary Public Willen                                       | facial &             | KATHLEEN FARRAR                  |
|  | 66                   | Notary Public, State of Illinois |
| The Grantee $\phi$ r his Agent a Grantee shown on the Deed |                      |                                  |
| a land trust is either a na                                |                      |                                  |
| foreign corporation author                                 |                      |                                  |
| title to real estate in T                                  |                      |                                  |
| business or acquire and ho                                 |                      |                                  |
| other entity recognized as                                 |                      |                                  |
| or acquire and hold title                                  | e to real estat      | e under the laws of the          |
| State of Illinois.   |                      |                                  |
| Dated 19-10  | 19 <i>98</i>         |                                  |
| ,  | J.A.                 | $\mathcal{I}_{\mathbf{r}}$       |
|  | Signature:           | thew Watsys                      |
|  |                      | Grantee er Agent                 |
| Subscribed and sworn to before by the said                 | me<br><b>&amp;</b> 0 | "OFFICIAL SEĂL" JOYCE M. MURPHY  |
| this day of Decemb   | er, 19 18            | Notary Public, State of Illinois |
| Notary Public  | 1WMD7                | My Commission Exp. 07/29/2002    |
| NOTE: Any person wh  | no knowingly su      | bmits a false statement          |
|  |                      | ee shall be quilty of a          |
|  |                      | offense and of a Class A         |
| misdemeanor for subse                                      |                      |                                  |
|  |                      | •                                |

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



## **JESSE WHITE**