STATE OF ILLINOIS **DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[]RENEWAL

0813733116 Fee: \$26.00 Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/16/2008 11:35 AM Pg: 1 of 1

DATE OF INITIAL LIEN 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Farhily Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 34 and 35 in Block 36 in S. E. Gross' Subdivision of Blocks 27 to 42, both inclusive, in Dauphn Park Second Addition in the Subdivision of the West 1/2 of the North East 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois. Commonly known as: 434 E. 89th Place, Chicago, Illinois, 60319. P.I.N. 25-03-216-042-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: HELEN AUSTIN

91-200-900984 CASE ID #:

ADDRESS: Concord Extended Care, 9401 Ridgeland Ave., Cal. Lawn, IL 60453-2221

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 5-6-2008

AUTHORIZED REPRESENTATIVE FUREAU OF COLLECTIONS

Illinois Dept. of Healthcare and

State of Illinois

County of Cook

**Family Services Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Représentative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand and seal this

*O 6* day of

HFS 237 (R-10-2006)

IL478-0208