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1998-12-15 10:31:07
Cook County Recorder 15.00

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996



**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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STATE OF ILLINOIS }
COUNTY OF DU PAGE } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, FLETCHER PAINTING CONTRACTORS, INC., an Illinois Corporation, of 3221 West 127th Street, Blue Island, Illinois 60406

does hereby acknowledge satisfaction or release of the claim for lien against CLASSIC CONSTRUCTION CO.; ALPINE TOWNHOMES and OWNER OF RECORD

for THREE THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$3,250.00) Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION SET FORTH ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. 3

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 98979788 (Recorded October 30, 1998).
Permanent Real Estate Index Number(s): 27-20-302-070-0000
Address(es) of property: 16426 FRANCIS COURT, ORLAND PARK, IL (UNIT NO. 1)

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of November, 19 98

FLETCHER PAINTING CONTRACTORS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]
By J. Steven Butkus, Authorized Attorney-Agent

~~WITNESSES~~

~~SECRETARY~~

WTI 98075940-002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by J. STEVEN BUTKUS, GUERARD, KALINA & BUTKUS, 100 W. Roosevelt Road, Suite A-1, Wheaton, IL 60187

(Name and Address)
BOX 333-CTI

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STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

Notary Public

STATE OF ILLINOIS }
COUNTY OF DU PAGE } SS.

I, CAROLE PHIPPS, a notary public in and for the county in the state aforesaid, do hereby certify that J. STEVEN BUTKUS (Authorized Attorney-Agent) president of FLETCHER PAINTING CONTRACTORS, INC., an Illinois corporation, and _____, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Attorney-Agent president and secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Attorney-Agent secretary then and there acknowledged that _____ a director of the corporate seal of said Corporation did affix the corporate seal of said Corporation to said instrument as said secretary, as secretary, for and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of November, 19 98.

Carole Phipps
Notary Public



LEGAL DESCRIPTION OF PROPERTY

PART OF LOT 4 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION OF ALL LOTS IN BLOCK 9 (PURSUANT TO SUBDIVISION DOCUMENTS RECORDED OCTOBER 7, 1994 AS DOCUMENT NO. 94870642 AND VACATION DOCUMENT RECORDED SEPTEMBER 28, 1994 AS DOCUMENT NO. 94843140), AND VACATED PORTIONS OF MEADE STREET NORTH AND ADJOINING AND THE VACATED ALLEY LYING WITHIN, ALL IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14, AS DOC. NO. 1713023, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FURTHER INCLUDING THE VACATION BY OWNER OF THE FOLLOWING: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ALONG THE NORTH LINE THEREOF 2639.5 FEET TO THE NORTHWEST CORNER OF THE SAID QUARTER SECTION, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 664 FEET, MORE OR LESS, TO THE CENTER OF MEADE STREET OR 167TH STREET, THENCE EAST ALONG THE CENTER OF SAID STREET TO THE EAST LINE OF SAID SECTION, THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 664 FEET, MORE OR LESS, TO THE POINT OF BEGINNING (EXCEPT FOR THE RAILROAD RIGHT-OF-WAY), ALL AS RECORDED JUNE 20, 1900 IN BOOK 5900, PAGE 428, ALSO ALL BEING IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY:
UNIT 14, 16426 FRANCIS COURT
ORLAND PARK, ILLINOIS

P.I.N. 27-20-302-070-0000

SEND TO: HUGUELET & HUGUELET
11800 S. 75TH AVE SUITE 107
PACOS HEIGHTS IL 60463
ATTN: BOB HUGUELET