Doc#. 0813736064 fee: \$48.00 UNOFFIC Att : 05/16/2008 02 50 PM/Pg: 1 of 2 County/Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 11198724

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISUNTS that, LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here's cancel and discharge said mortgage.

Original Mortgagor(S): TREVA M. CAKE, DIVORCED NOT REMARRIED

Original Mortgagee(S): LASALLE TALMAN BANI . I SB

Original Instrument No: 93339700 Date of Note: 04/22/1993 Original Recording Date: 05/06/1993

Property Address: 1455 N. SANBURG TERRACE #2509 CHICAGO, IL 60610

Legal Description:

UNIT NUMBER 2509B IN CARL SANDBURG VILLAGE CONJOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO.3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THEOD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE D'CLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 17-04-207-086-1561

County: Cook County, State of I.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2008.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND 1/1FOUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Mauglin C. Bisun

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 05/16/2008 by MARYLYN C BROWN, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

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