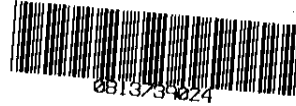


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Doc#: 0813739024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2008 11:22 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
AMALGAMATED BANK OF  
CHICAGO  
ONE WEST MONROE  
CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
MARIE HARDEN  
AMALGAMATED BANK OF CHICAGO  
ONE WEST MONROE  
CHICAGO, IL 60603

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 28, 2008, is made and executed between JAMES BOKIOS, whose address is 2411 CHIPPEWA COURT, LISLE, IL 60532 (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is ONE WEST MONROE, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 28, 2003 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED 3/12/04 AS DOCUMENT #0407203022 IN THE OFFICE OF COOK COUNTY RECORDER.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1: LOT 44 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 8 IN EARNES SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 6 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK "A" IN NEW ROSELAND SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 44 IN EASTMAN'S SUBDIVISION OF BLOCK 2 IN THE FIRST ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 6 AND LOT 7 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 20 IN THE SUBDIVISION OF BLOCKS 5, 10, 19, 24, THE EAST HALF OF BLOCKS 6, 9, AND 20, THE WEST HALF OF

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 9005

BLOCKS 4, 11, AND 18, LOTS 1 AND 4 IN BLOCK 23, AND LOTS 2 AND 3 IN BLOCK 25, IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5609 S. GREEN, 10112 S. YALE, 28 WEST 112TH, 12701 S. GREEN, CHICAGO, IL. The Real Property tax identification number is 20-17-215-003-0000, 25-09-418-024-0000, 25-21-207-034-0000, 25-32-205-031-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**The stated maturity date of the Mortgage is hereby deleted. The term and duration of the Mortgage (as herein and previously modified) shall extend until all the Indebtedness (as therein defined) is fully paid and satisfied.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 28, 2008.**

**GRANTOR:**

x   
JAMES BOKIOS

**LENDER:**

**AMALGAMATED BANK OF CHICAGO**

x   
Authorized Signer

Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 9005

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK ) SS  
 )

On this day before me, the undersigned Notary Public, personally appeared **JAMES BOKIOS**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 28TH day of APRIL, 20 08

By Nicole C. Levon Residing at Hillside

Notary Public in and for the State of Illinois

My commission expires 12-26-2010



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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 9005

### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

On this 28TH day of APRIL, 2008 before me, the undersigned Notary Public, personally appeared DON JEZDORSKI and known to me to be the VICE PRESIDENT, authorized agent for **AMALGAMATED BANK OF CHICAGO** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **AMALGAMATED BANK OF CHICAGO**, duly authorized by **AMALGAMATED BANK OF CHICAGO** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **AMALGAMATED BANK OF CHICAGO**.

By Nicole C. Levon Residing at Hillside

Notary Public in and for the State of Illinois

My commission expires 12-26-2010



Produce of Cook County Clerk's Office