

CTI 7773224 2 282

Prepared By:

UNOFFICIAL COPY

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39370041 03 001 Page 1 of 2
1998-12-15 10:54:46
Cook County Recorder 23.00

ANITA BERRY
55 WEST 22ND STREET-SUITE 220
LOMBARD, ILLINOIS 60148



and When Recorded Mail To

PINNACLE HOME MORTGAGE COMPANY
55 WEST 22ND STREET-SUITE 220
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4205674

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 1998**
executed by **MICHAEL A. CURYLO AND CATHERINE S. CURYLO, HUSBAND AND WIFE**
to **PINNACLE HOME MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 WEST 22ND STREET-SUITE 220**
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **582 MISTIC HARBOR, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

PINNACLE HOME MORTGAGE COMPANY

On **DECEMBER 11, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **BILL RANDALL**

known to me to be the _____
and **VICE PRESIDENT**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,
My Commission Expires **1-11-99**

By: *Bill Randall*
BILL RANDALL
Its: **VICE PRESIDENT**

By: _____
Its: _____

Witness: **OFFICIAL SEAL**
ADRIANA P COLLETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/11/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

BOX 333-CTI

Property of Cook County Clerk's Office

07-28-11-044

LOT 39 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

