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1998-12-15 10:39:52
Cook County Recorder, 25.50



RELEASE DEED



MAIL TO:
James Crump
Donna Hachiya
3151 N. Lincoln Ave., Unit 320
Chicago, Il. 60657

ST 45960

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James Crump and Donna Hachiya, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96906271, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96906272 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-29-100-002 and 14-29-100-003

THIS INSTRUMENT WAS PREPARED BY: Lisa Lovett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3151 N. Lincoln Ave., Unit 320, Chicago, Il. 60657

Dated this 26th day of November, 1998.

Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

08138636

JAN 27 1999

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of November, 1998.



Kimberly Woods, Notary Public

.....
"OFFICIAL SEAL"
KIMBERLY WOODS
Notary Public, State of Illinois
My Commission Expires 6/05/01
.....



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PARCEL 1:

UNIT 320 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE C5, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Cook County Clerk's Office