

UNOFFICIAL COPY

08138721

3/75/0118 18 001 Page 1 of 2  
1998-12-15 12:39:39  
Cook County Recorder 23.50



08138721

Prep. By



When Recorded Mail To:  
MEADOWS CREDIT UNION

3350 SALT CREEK LANE

ARLINGTON HEIGHTS, IL 60005

AP# BREITZMAN98  
LN# 7293387

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT

42411207M (3/5)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to,  
American Fidelity Mortgage Services, Inc.

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated December 3, 1998, executed by  
LEE D. BREITZMAN and LYNDA M. BREITZMAN, HUSBAND AND WIFE

08138720

to MEADOWS CREDIT UNION

, and whose address is 3350 SALT CREEK

LANE, ARLINGTON HEIGHTS, IL 60005

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, Cook

County Recorder, State of Illinois

on real estate legally described as follows:

LOT 5 IN BLOCK 4 IN AGES AND SCHNEIDER'S RESUBDIVISION OF LOTS 2 AND 3 IN  
WILLIAM LAGERHAUSEN DIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
OF SAID AGES AND SCHNEIDER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1963 AS DOCUMENT  
NO. 2104657

P.I.N.: 09-20-317-011 VOL.0090

PROPERTY ADDRESS: 1419 WEBSTER LANE, DES PLAINES, IL 60018

ISC/\*ASM\*\*/0195-L

Page 1 of 2

# UNOFFICIAL COPY

AP# BREITZMAN98

LN# 7293987

08138721

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: December 3, 1998

MEADOWS CREDIT UNION

*Rose Jarrett*

Property of Cook County Clerk's Office

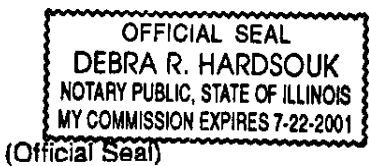
STATE OF ILLINOIS

DUPAGE *COOK*

County ss:

On December 3, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *KATE PORRETT* and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Debra R. Hardsouk*

Notary Name:  
Notary Public for the state of Illinois  
My commission expires: