

Prepared By

UNOFFICIAL COPY 08138951

1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173

3973/0150 48 001 Page 1 of 2
1998-12-15 15:42:25
Cook County Recorder 23.50



and When Recorded Mail To

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604532607

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 1998**
executed by **WADE WHITTIER AND LORI M. WHITTIER, HUSBAND AND WIFE**
to **POWER MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1701 EAST WOODFIELD ROAD, SUITE 850**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2102 QUAIL LANE, ROLLING MEADOWS, ILLINOIS 60008**

08099587

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

POWER MORTGAGE, INC.

On **NOVEMBER 24, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JANELL D. JOHNSON

Janelle D. Johnson
By: **JANELL D. JOHNSON**
Its: **PRESIDENT**

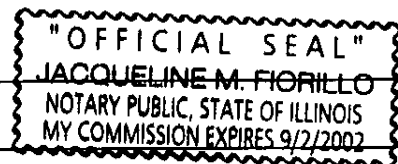
known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Jaqueline M. Fiorillo*
County, **COOK**
My Commission Expires **9/02/02**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 2245 IN ROLLING MEADOWS UNIT NO. 15, BEING A SUBDIVISION
IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02-36-409-042