



08138132

BOX 370

118-732-7/2

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address: \_\_\_\_\_  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012185328

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
906 LACEY AVENUE, STE 206 LISLE, ILLINOIS 60532  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated November 25, 1998, made and executed by  
ERIC D. WESTIN and YAZMIN J. WESTIN, HUSBAND AND WIFE

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to and in favor of **LEGEND MORTGAGE COMPANY** upon the following described  
property situated in **COOK** County, State of Illinois:  
LOT 4 IN THE SUBDIVISION OF LOTS 20 TO 24 INCLUSIVE IN BLOCK 7 IN FLOWERS  
SUBDIVISION OF JONES AND PATRICKS ADDITION TO CHICAGO, IN SECTION 10,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

P.I.N. 19-18-318-020

2140 West Bowler Street  
Chicago 60612

such Mortgage having been given to secure payment of One Hundred Eighty Nine Thousand Six Hun  
(\$ 189,673.00 )

(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

ATGF, INC



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 25, 1998

Debra A. Renwick  
Witness

Witness

Witness

Attest

Seal:

Legend Mortgage Company

(Assignor)

By:

[Signature]  
(Signature)

State of Illinois  
County of DuPage

This instrument was acknowledged before me on  
by David Whitacre

NOVEMBER 25, 1998

as President

Legend Mortgage Company



Debra A. Renwick