## RELEASE DEED OFFICIAL C 39 70036 60 001 Page 1 of

1998-12-15 14:07:50

Cook County Recorder



**COMMUNITY SAVINGS BANK** 

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT

| DATED 8-18-87 AND KNOWN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S TRUST NO. 8459                                                     |                                        |                                                                          |                                                          |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------|------------------|
| of the County ofCLOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and State of Ill                                                     | linois, all the right, ti              | itle, interest, claim                                                    | n or demand wh                                           | atsoever         |
| it may have acquired in, through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | or by certain mortgage of                                            | deed bearing date the                  | 28TH day of                                                              | AUGUST                                                   | ,                |
| A.D. 19_87_, and record d n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                        |                                                                          |                                                          |                  |
| MONTH THE PROPERTY OF THE PROP | XANKXXXXIIITAAN                                                      | , as Document No                       | o. <u>87559351</u>                                                       |                                                          | ,                |
| xoxhadine xAxxienoxen xxxx Reate x 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOO TANK NIKK X                                                      | to t                                   | he premises there                                                        | in described, site                                       | uated in         |
| the County of COOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State of Illin                                                       | nois, as follows, to-w                 | it:                                                                      |                                                          |                  |
| LOT FIVE HUNDRED FIFTY-SIBEING A SUBDIVISION OF PA<br>(NW-1/4) OF SECTION SIXTE<br>EAST OF THE THIRD PRINCIE<br>COOK COUNTY, ILLINOIS;<br>PERMANENT INDEX NUMBER: O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ART OF THE SOUTH HAL<br>EEN (16), TOWNSHIR F<br>PAL MERIDIAN, IN THE | LF (S-1/2) OF THE<br>FORTY-TWO (42) NO | E NORTHWEST Q<br>ORTH RANGE EL                                           | UARTER<br>EVEN (11),                                     |                  |
| PROPERT COMMONLY KNOWN AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : 1417 CRABTREE DRI                                                  |                                        | This instrument the superv<br>Arthur Neval<br>4801 W. Sel<br>Chicago, IL | prepared under<br>vision of<br>e, Attorney<br>Lacnt Ave. | ,                |
| IN TESTIMONY WHEREOF,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The said                                                             | COMMUNITY SAY                          | VINGS BANK                                                               | 6                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | has hereunto caused its co Asst. Vice President, and a of SEPTEMBER  | -                                      | стеtагу.ХХЖЖИЖХ,                                                         | this, A.D. 19                                            | day<br>98<br>331 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | By (VIX.VIX.VIX.VIX.VIX.VIX.VIX.VIX.VIX.VIX.                         | <u>LEGIUUM</u>                         | <u> </u>                                                                 | Asst. Vice I                                             | President        |

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFICIAL COPY STATE OF ILLINOIS County of \_\_\_COOK NANCY UNGER , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary Transver, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary News Asst. Secretary News Asst. Vice President and Caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Topenty of County Clerk's Office 22ND day of SEPTEMBER, A. D. 19 98. GIVEN under my hand and notarial seal, this

J 11885

COMMUNITY SAVINGS BANK 4801 WEST BE MONT AVENUE CHICAGO, ILLINOIS 60641-4399 (773) 683-5300

Nº 27194

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