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1998-12-15 15:55:50
Cook County Recorder 23.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 29-110045-7

2

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
5141 N. MONTICELLO CHICAGO, ILLINOIS 60625 Pin No. 13-11-304-011-0000

LOT 11 IN BLOCK 1 IN THE HINDMAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF (EXCEPT THE WEST 13.8 FEET THEREOF AND EXCEPT STREETS) OF THE EAST 52 ACRES OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 13-11-304-011-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR BUNAG, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of MARCH, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 94225413, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

Loan No. 29-110045-7

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 20TH day of NOVEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By:

Alisha M. Marshall
Vice President

ALISHA M. MARSHALL

Attest:

Teresa J. Teuschler
Assistant Secretary

TERESA J. TEUSCHLER
PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

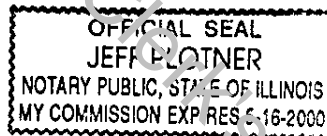
Given under my hand and notarial seal, this 20TH day of NOVEMBER A.D. 1998.

This instrument was prepared by:

L. Hillbryant
Notary Public

L. HILLBRYANT

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME ARTHUR BUNAG
ADDRESS 5141 N. MONTICELLO
CITY, STATE, ZIP CHICAGO, ILLINOIS 60625
LOAN REPAID 08/25/98



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE