

08139575

Prepared By:

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9170143 19 005 Page 1 of 2
1998-12-15 14:27:04
Cook County Recorder 23.50

SHARON O'NEILL
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

98 DEC 10 PM 2:06



98005772

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4294534
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.F. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 1998**
executed by **KAREN N. LATHAM, MARRIED TO DAVID H. LATHAM** and *F/K/A Karen Nymar*

to **PILLAR FINANCIAL**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1674 NORTH BISSELL STREET, CHICAGO, ILLINOIS 60614**

08139574

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On DECEMBER 1, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Robert C. Moos
known to me to be the *Vice President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Vickie L. Hoelzer*

My Commission Expires _____

[Signature]
By: *Roberto Casas*
Its: *Notary Public*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

14-32-425-105-0000

Property of Cook County Clerk

PARCEL ONE: THE SOUTHWESTERLY 15.99 FEET OF THE NORTHWESTERLY 24.841 FEET OF LOT 149 (EXCEPT THE SOUTHWESTERLY 50 FEET OF THE SAID LOT 149) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: AN EASEMENT FOR ACCESS AND INGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT NUMBER 87511039.

PARCEL THREE: EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCEL ONE OVER, UPON AND ACROSS THE CHICAGO TRANSIT AUTHORITY RIGHT-OF-WAY ADJACENT TO AND SOUTHWEST OF PARCEL ONE TO AND FROM THE PUBLIC ALLEY ADJACENT TO AND NORTHEAST OF SAID CHICAGO TRANSIT RIGHT-OF-WAY.

RIDER - LEGAL DESCRIPTION