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3977/0013 11 001 Page 1 of 6
1998-12-15 11:18:56
Cook County Recorder 31.50



Royal American Bank
1604 Colonial Parkway
Inverness, IL 60067
847 202-8300 (Lender)
ATTN: SANDY BELVEDERE

HOME EQUITY LINE MORTGAGE

| GRANTOR | | BORROWER | |
|---|--------------------|---|--------------------|
| John E. Brust Barbara A. Brust | | John E. Brust Barbara A. Brust | |
| ADDRESS | | ADDRESS | |
| 1604 N. Hickory Arlington Hts., IL 60004 | | 1604 N. Hickory Arlington Hts., IL 60004 | |
| TELEPHONE NO. | IDENTIFICATION NO. | TELEPHONE NO. | IDENTIFICATION NO. |
| 847-878-2511 | 331-56-5303 | 847-878-2511 | 331-56-5303 |

1. GRANT. For good and valuable consideration, Grantor hereby mortgages and warrants to Lender identified above, the real property described in Schedule A which is attached to this Mortgage and incorporated herein together with all future and present improvements and fixtures; privileges, hereditaments, and appurtenances; leases, licenses and other agreements; easements, royalties, leasehold estate, if a leasehold; rents, issues and profits; water, well, ditch, reservoir and mineral rights and stocks, and standing timber and crops pertaining to the real property (cumulatively "Property").

2. OBLIGATIONS. This Mortgage shall secure the payment and performance of all of Borrower and Grantor's present and future, indebtedness, liabilities, obligations and covenants (cumulatively "Obligations") to Lender pursuant to:

(a) this Mortgage and the following promissory notes and other agreements:

| INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|---------------|-----------------------------------|-------------------------------|------------------|--------------------|----------------|
| VARIABLE | \$250,000.00 | 10/19/98 | 10/19/03 | | |

- b) all renewals, extensions, amendments, modifications, replacements or substitutions to any of the foregoing;
- c) applicable law

3. PURPOSE. This Mortgage and the Obligations described herein are executed and incurred for consumer purposes.

4. FUTURE ADVANCES. This Mortgage secures the repayment of all advances that Lender may extend to Borrower or Grantor under the promissory notes and other agreements evidencing the revolving credit loans described in paragraph 2. The Mortgage secures not only existing indebtedness, but also secures future advances, with interest thereon, whether such advances are obligatory or to be made at the option of Lender to the same extent as if such future advances were made on the date of the execution of this Mortgage, and although there may be no indebtedness outstanding at the time any advance is made. The total amount of indebtedness secured by this Mortgage under the promissory notes and agreements described above may increase or decrease from time to time, but the total of all such indebtedness so secured shall not exceed \$ 250,000.00

100015

BOX 169

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08139016

State of Illinois)

State of _____)

County of Du Page) ss.

County of _____) ss.

Brian L. Morris

I, _____ a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John E. Brust and personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes herein set forth:

The foregoing instrument was acknowledged before me this Barbara A. Brust by _____

Given under my hand and official seal, this 19th day of October, 1998

Given under my hand and official seal, this _____ day of _____

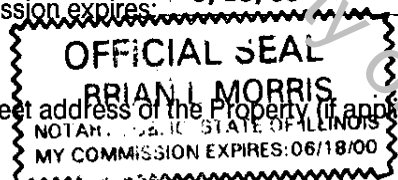
Brian L. Morris

Notary Public
6/18/00

Notary Public

Commission expires: _____

Commission expires: _____



SCHEDULE A

The street address of the Property (if applicable) is: 1604 N. Hickory
Arlington Hts., IL 60004

Permanent Index No. (s): 03-20-215-009

The legal description of the Property is:

LOT 9 IN LOCASCIO'S SUBDIVISION UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 22, 1969 AS DOCUMENT LR 2452329, IN COOK COUNTY, ILLINOIS.

SCHEDULE B

MORTGAGE DATED SEPTEMBER 1, 1991 AND RECORDED SEPTEMBER 10, 1992 AS DOCUMENT NO. 92672619 MADE BY JOHN E. BRUST AND BARBARA A. BRUST, HIS WIFE TO FIRST NATIONAL BANK OF CHICAGO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$117,000.00. ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 92672620.

This instrument was prepared by: Royal American Bank, 1604 Colonial Parkway, Inverness, IL 60067

After recording return to Lender.

JB BB initials