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FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

Loan No. 0003124897943

Residential Title Services 1910 S. Highland Ave., Suite 202 Lombard, IL 60148 RI10146A

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RPMISE, RELEASE, CONVEY, and QUIT CLAIM unto WENCESLAO ABRAHAM AND GUICELA ABRAHAM, HUSBAND AND WIFE, AND ELPIDIO PINTOR MARRIED. its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certa n Mortgage, bearing the date of May 8, 1996, and recorded on May Docket 96372838 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 19 IN BLOCK 1 IN W.S. HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 19012150480000

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 4055 SOUTH ARTESIAN, CHICAGO, IL, 60632

Witness my hand and seal July 16, 1998.

Chase Manhattan Mortgage Corporation

wen cestao abraham

USSS S ARTESIAN
Chicago IL 65032

Assistant Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 16, 1998.

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Tiffany Carre's Chase Manhattan Mortgage Co.p. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0003124897943

OFFICE County of: Cook

11.00 Revised 6/98