

Prepared By:

UNOFFICIAL COPY

08139279

JANICE J. SATALA
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

9/12/001 45 001 Page 1 of 2
1998-12-15 12:43:15
Cook County Recorder 23.50



and When Recorded Mail To

THE PRIVATEBANK AND TRUST COMPANY
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

4245060 7/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1005052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE SERVICE AMERICA INC.
1919 S. HIGHLAND AVENUE, 250-D
LOMBARD, ILLINOIS 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 2, 1998**
executed by **TIMOTHY A. DELANEY, DIVORCED, NOT SINCE REMARRIED**

8139278

to **THE PRIVATEBANK AND TRUST COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10 NORTH DEARBORN**
CHICAGO, ILLINOIS 60602

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5920 FOREST GLEN AVENUE, CHICAGO, ILLINOIS 60648**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE PRIVATEBANK AND TRUST COMPANY

On DECEMBER 7, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

L. HAMILTON KERR
known to me to be the **MANAGING DIRECTOR**
and **LOUANN LUCK**
known to me to be **ASST. SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: L. HAMILTON KERR
Its: MANAGING DIRECTOR

By: LOUANN LUCK
Its: ASST. SECRETARY

Notary Public _____
My Commission Expires 12-29-01

Witness: _____
"OFFICIAL SEAL"
JANICE J. SATALA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/29/2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

13-03-303-034

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Property of Cook County Clerk's Office

LOT 355 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION