

Prepared By:

UNOFFICIAL COPY 08139282

JANICE J. SATALA
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602



3982/0014 45 001 Page 1 of 2
1998-12-15 12:44:37
Cook County Recorder 23.50



and When Recorded Mail To

THE PRIVATEBANK AND TRUST COMPANY
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4241991 m/s
282 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507425214

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 1998**
executed by **MARK J. SMITH AND CAROLE W. SMITH, HUSBAND AND WIFE**
to **THE PRIVATEBANK AND TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10 NORTH DEARBORN**
CHICAGO, ILLINOIS 60602

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and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **733 NORTH RIDGELAND AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE PRIVATEBANK AND TRUST COMPANY

On DECEMBER 7, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

GARY S. COLLINS
known to me to be the **MANAGING DIRECTOR**
and **REBECCA JENSEN**

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Janice J. Satala

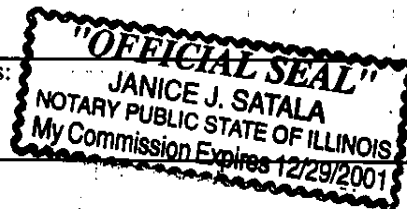
County,

My Commission Expires 12-29-01

Gary S. Collins
By: GARY S. COLLINS
Its: MANAGING DIRECTOR

Rebecca Jensen
By: REBECCA JENSEN
Its: ASSISTANT SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DRS 049

16-06-412-015

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Property of Cook County Clerk's Office

THE SOUTH 39 FEET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 9 IN HIGGINSON AND HALDENE'S SUBDIVISION OF LOTS 9, 11 AND 12, (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION