### **UNOFFICIAL COP**

### **RELEASE OF MORTGAGE**

by Corporation

KNOW ALL MEN BY THESE PRESENTS, That UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of SANGAMON, does hereby certify that a certain indenture of mortgage/deed of trust bearing the date of the 10th day of NOVEMBER, 2005 made and executed by JAMES G. McDONOUGH AND PAMELA M. McDONOUGH recorded in the Recorder's Office of COOK County, ILLINOIS as DOCUMENT NUMBER 0605422083 on the 23rd day of NOVEMBER, 2006 is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

Doc#: 0814041096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2008 11:50 AM Pg: 1 of 3

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE WAS 17-09-131-008-1015 FILED.

IN WITNESS WHEREOF the said UNITED COMMUNITY PANK has caused its corporate seal to be signed by its VICE PRESIDENT.

> Witness our hands and seal this 19th day of MARCH, 2008 WW WALL

Vice President

STATE OF ILLINOIS

COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that LINDA SCHWARTZ personally known to me to be the VICE PRESIDENT of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT of said UNITED COMMUNITY BANK and has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.

Attest

Given under my hand and Notarial Seal at Gillespie, ILLINOIS this 19th day of MARCH, 2008.

Official Seal Sandra Spencer Notary Public State of Illinois My Commission Expires 07/15/2011

(seal)

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County Clark's Office

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: SEE ATTACHED "EXHIBIT A"

PROPERTY ADDRESS: 360 WEST ILLINOIS STREET, CHICAGO, IL 60601

PIN: 17-09-131-008-1015

**PREPARED BY:** 

UNITED COMMUNITY BANK

Loan Servicing Center

PO Box 148

Gillespie, IL 62033 ALICIA MILLER

**RETURN TO:** 

JAMES G. McDONOUGH

PAMELA M. McDONOUGH

5007 WILDCAT RUN SPRINGFIELD, IL 62707

150262 PAID: 10/2/06

PAID BY: N/A

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# **UNOFFICIAL COPY**

File Number: mr080146

Property Tax ID: 17-09-131-008-1015

### Parcel 1:

Unit number 203 in the Sexton Condominium, as Delineated on a Survey of the following described Tract of land:

Parts of certain Subdivision in the East 1/2 of the Northwest 1/4 of Section 9 and of Certain Subdivisions in the West 1/2 of the Northeast 1/4 of Section 9, all in Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "C" to the Declaration of the Condominium Recorded as Document Number 99624458. Together with its undivided Percentage interest in the common elements in Cook County, Illinois.

#### Parcel 2:

The right to the use of G-204, A Limited common element, as delineated on the Survey attached to the aforeszió declaration.