M.G.R. TITLE

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Doc#: 0814041200 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/19/2008 03:48 PM Pg: 1 of 3

This document prepared by/upon recordation, please return to:

Barry Holt, Esq. Three First National Plaza 70 West Madison Street, Suite 2100 Chicago, IL 60602

STATE OF ULLINOIS

)) SS.

COUNTY OF COOK

PAR FIAL RELEASE DEED

KNOW ALL MEN BY THESE TRESENTS, THAT JO-BERM, LTD., an Illinois corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto 2800 NORTH LINCOLN DEVELOPMENT CORP. 1738 West Addison, Chicago, Illinois 60613, an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

DOCUMENT NAME

DATE OF RECORDING

DOCUMENT NULVBER

Junior Mortgage

June 20, 2003

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This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, **JO-BERM**, **LTD**., has caused these presents to be signed by its President as of May 13, 2008.

JO-BERM, LTD.

By: __ Name:

ame: U Joby Berman s: President

Its:

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public ir and for the County and state aforesaid, DO HEREBY CERTIFY that Joby Berman, the President of JO-BERM, LTD., an Illinois corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person an acknowledged that she signed and delivered the said instrument as her own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of May. 2008.

Notary S**OFFICIAL SEAL**TYQUILA B RIVERS

MY COMMISSION EXPIRES:07/26/11

Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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PARCEL 1:

UNIT 310 IN THE 2534-36 NORTH LINCOLN CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0427434084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT G-14. IN THE L'ACOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \$\(\text{\$\text{C}} \) 9318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 14-29-419-045-1002 AND 14-29-419-046-1014

PIN#: 14-29-419-046-1002 & 14-29-419-00-1014

-Ollhing Clark's Office 2536 N. LINCOLN AVE. #310 Commonly known as:

CHICAGO, Illinois 60614