

# UNOFFICIAL COPY



0814045003

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0814045003 Fee: \$25.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 08:23 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0522917101 08/17/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR  
6b. INDIVIDUAL'S LAST NAME: GANT  
FIRST NAME: SHEENA  
MIDDLE NAME: J.  
SUFFIX:

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME: \_\_\_\_\_  
FIRST NAME: \_\_\_\_\_  
MIDDLE NAME: \_\_\_\_\_  
SUFFIX: \_\_\_\_\_

7c. MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

7d. SEE INSTRUCTION  ADD'L INFO RE ORGANIZATION DEBTOR  7e. TYPE OF ORGANIZATION  7f. JURISDICTION OF ORGANIZATION  7g. ORGANIZATIONAL ID #, if any  NONE

### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel ID: 20 - 32 -208 -018 - 0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BAYVIEW FINANCIAL, L.P.

OR  
9b. INDIVIDUAL'S LAST NAME: \_\_\_\_\_  
FIRST NAME: \_\_\_\_\_  
MIDDLE NAME: \_\_\_\_\_  
SUFFIX: \_\_\_\_\_

10. OPTIONAL FILER REFERENCE DATA  
14256681 Debtor Name: GANT, SHEENA J. 200035461 32771

SC  
M  
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**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

BAYVIEW FINANCIAL, L.P.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: Fixtures and Personal Property: All machinery, equipment, Fixtures (including, but not limited to, all heating, air conditioning, Plumbing, lighting, communications and elevator fixtures) trade fixtures And other property of every kind and nature whatsoever owned by Borrower, Or in which Borrower has or shall have an interest, including without Limitation, letter of credit rights, deposit accounts, payment intangibles, Investment property, electronic chattel paper, timber to be cut and farm Animals and, now or hereafter located upon the Land and the Improvements, Or appurtenant thereto, and usable in connection with the present or future Operation and occupancy of the Land and the Improvements and all building Equipment, materials and supplies of any nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or Hereafter located upon the Land and the Improvements, or appurtenant Thereto, or usable in connection with the present or future operation and Occupancy of the Land and the Improvements (collectively, the "Personal Property"), and the right, title and interest of Borrower in and to any of The Personal Property which may be subject to any security interests, as Defined in the Uniform Commercial Code, as adopted and enacted by the state Or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument, and all Proceeds and products of all of the above: Parcel ID: 20 - 32 -208 -018 - 0000

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## EXHIBIT "A"

LOT 24 AND 26 IN BLOCK 5 IN HANSEN AND RAYMOND'S SUBDIVISION OF BLOCKS 3, 5, AND 8 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/A/A: 8045 S. RACINE, CHICAGO, IL 60620

PERMANENT INDEX NUMBER: 20-32-208-018-0000

Property of Cook County Clerk's Office