

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



0814045022

When Recorded Return To:  
PHILIP MENOLASCINA  
497 NORTH HOWARD AVE  
ELMHURST, IL 60126

Doc#: 0814045022 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 08:55 AM Pg: 1 of 2



### SATISFACTION

Cenlar FSB #:0110043841 "MENOLASCINA" Lender ID:S09/0007935455 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK, NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY FOR CITIMORTGAGE, INC. SUCCESSOR IN INTEREST TO ABN AMRO MORTGAGE GROUP, INC. TO BE RECORDED CONCURRENTLY holder of a certain mortgage, made and executed by PARKWAY BANK AND TRUST CO. NOT PERSONALLY BUT UNDER TRUST #13215 DATED 3/7/02, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 03/21/2002 Recorded: 03/27/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020344735, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH HALF OF LOT 9 IN BLOCK 17 IN SECOND ADDITION TO ELLSWORTH A SUBDIVISION OF BLOCK 11, (EXCEPT THE NORTH 350 FEET THEREOF) BLOCK 12 (EXCEPT THE NORTH 225 FEET THEREOF) THE WEST-HALF OF BLOCK 18(EXCEPT THE NORTH 350 FEET THEREOF) AND ALL OF BLOCKS 15, 16, 17 IN CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 12-25-432-026-0000

Property Address: 2427 76TH AVE, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK, NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY FOR CITIMORTGAGE, INC. SUCCESSOR IN INTEREST TO ABN AMRO MORTGAGE GROUP, INC. TO BE RECORDED CONCURRENTLY

On 4/24/08

By: Paul H. Jones  
PAUL H. JONES, Director of Servicing of  
LaSalle, Bank N A Attny In Fact For  
Citimortgage Inc

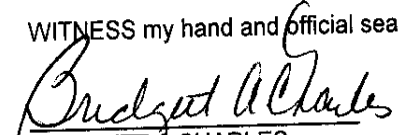
SL  
PS  
S-L  
ML  
CE

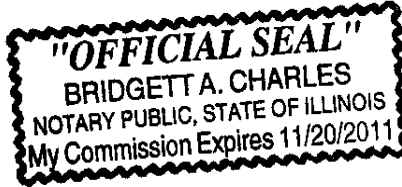
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STATE OF Illinois  
COUNTY OF Cook

On 4.21.08, before me, BRIDGETT A CHARLES, a Notary Public in and for Cook in the State of Illinois, personally appeared PAUL H. JONES, Director of Servicing of LaSalle, Bank N A Attny In Fact For Citimortgage Inc, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRIDGETT A CHARLES  
Notary Expires: 11/20/2011



(This area for notarial seal)

Prepared By: Theresa Shuster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office