

UNOFFICIAL COPY 08140538

RELEASE OF MORTGAGE OR TRUST DEED

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1998-12-16 14:43:40
Cook County Recorder 23.50

LOAN NO. 0003424389



PROPERTY ADDRESS:
650 S RIVER ROAD #701
DES PLAINES IL 60016

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ANTHONY J SILVESTRI AND JOAN M SILVESTRI HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-10-97	97944717	12-16-97	09-17-416-003

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-22-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: NOVEMBER 20, 1998

BY:

LOIS D. MCINTYRE

ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 11-20-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED LOIS D. MCINTYRE ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CARMAN

Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SH
11/21/98
my

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LEGAL DESCRIPTION OF PROPERTY:

UNIT 2-701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office