



Doc#: 0814057038 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2008 03:00 PM Pg: 1 of 2

RELEASE DEED
WHEN RECORDED MAIL TO
AGUSTINA SALGADO
5235 SOUTH ARTESIAN
CHICAGO, IL 60632-0000

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

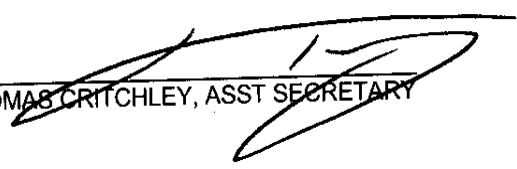
Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto AGUSTINA SALGADO MARRIED TO ROLANDO SALGADO of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MARCH 13, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois MARCH 27, 2006, as Book N/A Page N/A Document No. 0608605036 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

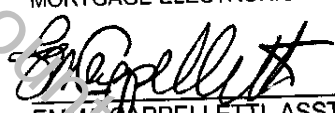
See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 19-12-415-013-0000
Property Address: 5235 SOUTH ARTESIAN, CHICAGO, IL 60632
WITNESS my hand and seal this 24 April, 2008


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


THOMAS CRITCHLEY, ASST SECRETARY

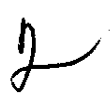

EMMA CAPPELLETTI, ASST SECRETARY
(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, ASST SECRETARY, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 24 April, 2008


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/2013
CIT Account Number: 00009800476708 Frances B. Albertson
MIN#: 1001761 0603073000 0
MERS Telephone Number: 1-888-679-6377



UNOFFICIAL COPY

LEGAL DESCRIPTION: THE SOUTH 5 FEET OF LOT 581 AND ALL OF LOT 582 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 19-12-415-013-0000

C/K/A 5235 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60632

AGUSTINA SALGADO
CIT Account Number: 00009800476708