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1998-12-16 14:58:01
Cook County Recorder 23.50



RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202
Loan No. **2752947** *52302*
Investor No. **023596666**

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10 NORTH ROSELLE ROAD, ROSELLE, ILLINOIS 60172, does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 1375 E. WOODFIELD RD SCHUMBERG, IL 60173, a certain Mortgage dated SEPTEMBER 15, 1998, made and executed by FIDEL S. OCAMPO AND MARIA OCAMPO, HUSBAND AND WIFE.

to and in favor of GN MORTGAGE CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS :

Tax ID No: 03-04-204-073-1009
Property Address: **1217 ROTH COURT, WHEELING, ILLINOIS 60090-**

PARCEL 1: UNIT 14-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22130390, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Ninety Five Thousand Seven Hundred Ninety Five and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the 9-25-98 Records of COOK County, State of ILLINOIS *98859515*, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/06/98



GN MORTGAGE CORPORATION
By: *Marie E. Czerwinski*
MARIE E. CZERWINSKI
ASSISTANT VICE PRESIDENT

*SK
10/22/98
MY*

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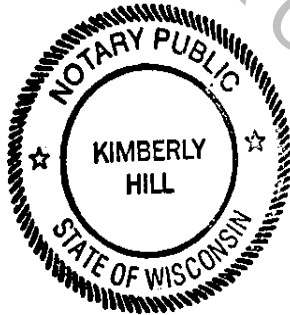
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 6TH day of OCTOBER, A.D., 1998

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Kimberly Hill
KIMBERLY HILL

Notary Public Milwaukee
Notary Expiration 9/30/2001

Seal: