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1998-12-16 13:47:03

Cook County Recorder

29.50

EVERGREEN BANK

3101 West 95th Street Evergreen Park, Illinois 60805 (708) 422-6700

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE



This Indenture, Made this _	lst	day of <u>N</u>	lovember	A.D.	19 98	_, by and between
	FIRST NATION					
a national banking association of	ex sting under and by	rirtue of th	ne laws of th	e United States	of America, as Tr	rustee under a deed
or deeds in trust given pursuant	to the provisions of a	trust agre	ement dated	the 9th	day of	June
A.D. 19 76						
and <u>Highland Brook</u>	Townhouse Associ	ation,	Inc.			
	<u> </u>	<u> </u>				
of		0/0	ounty of _	Cook	and State of	Illinois party of the
second part, WITNESSETH: That said party of the first sum of Ten (\$10.00) Dollars at	part by virtue of the	power an	d authority s	vested in it by so	aid deed and in	consideration of the
edged, does hereby grant, sell a	and convey unto said p	art y of	the second	art, the follow	ing described re	eal estate situated in
Cook County an				C		
"SE	E ATTACHED FOR I	EGAL D			<u>'</u>	
			$\mathbf{E}\mathbf{x}$	empt under	real Est	ate Transfer

Tax Act, Sections, and Cook County 04

Property Address: Vacant Common Areas Lots 5,10,13 & 15, Orland Park

Permanent Tax Identification No(s): 27-23-118-001; 27-23-102-011; 27-23-102-016; 27-23-118-004 & 27-23-118-006

St.

TO HAVE AND TO HOLD no same water said part of the second part, as aforesaid its heirs and assigns, forever

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK

as Trustee as aforesaid,

ATTEST:	By tolient J. Deago
Manay Pode fluiro	VICE PRESIDENT & TRUST OFFICER
ASSISTANT TRUST OF FICER	
State of Illinois	
County of Cook	
I, <u>Cook</u> a Notary Public in and	or said County, in the State aforesaid, DO HEREBY CERTIFY
	Plesident and Trust Officer of FIRST NATIONAL BANK OF
the same persons whose names are subscribed to the foregoing Assistant Trust Officer, respectively, appeared before me this difference that the said instrument as their own free and voluntary act, and as the set forth; and the said Assistant Trust Officer did also then and the said Bank did affix the said corporate seal of said Bank to said it voluntary act of said Bank for the uses and purposes therein set it.	ay in person and acknowledged that they signed and delivered he free and voluntary act of said Bank, for the purposes therein here acknowledge that he was custodian of the corporate seal of instrument as his own free and voluntary act, and as the free and
GIVEN Under my hand and Notarial Seal this 9th	day ofA.D. 19 <u>98</u> .
"OFFICIAL SEAL"	Mary J. Mayron
NANCY J. MANSON Notary Public, State of Illinois	NOTARY PUBLIC
Impress seal here	My commission expires: 3/23/00
Mail recorded instrument to: Criffin & Callagher #94793	Mail future tax bills to:
10001 5 Roberts Rd. Palos Hills, IC 60465	

This Instrument was prepared by: Joan M. Cleary, 3101 West 95th Street, Evergreen Park, Illinois 60805

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COMMON AREA PART OF LOT 5

LOT 5 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 5 A PARCEL BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 5, 14.51 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 20.82 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 114.66 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 85.50 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 114.66 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 114.66 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 10 THE POINT OF BEGINNING, ALL 21 COOK COUNTY, ILLINOIS.

P.I.N. LOT 5 - 27-23-116-001

COMMON AREA PART OF LOT 10

LOT 10 IN HIGHLAND BROOK, BEING A SUI DIVISION OF PART OF THE WEST ½ OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 10 A PARCEL BOUNDED AND DESCRIPED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 10, THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 10, 30.00 FEET; THENCE SOUTH 00 DEGREE 01 MINUTES 05 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 27.75 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 144.66 FEET: THENCE SOUTH 80 DEGREE 01 MINUTES 05 SECONDS EAST 82.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 144.68 FEET; THENCE NORTH 00 DEGREE 01 MINUTES 05 SECONDS WEST 1

P.I.N. LOT 10 - 27-23-102-011 AND 27-23-102-016

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COMMON AREA PART OF LOT 13

LOT 13 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 13 A PARCEL BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13, 17.53 FEET; THENCE NORTH 00 DEGREE 01 MINUTES 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 20.50 FEET TO THE POINT OF BEGINNING: THENCE NORTH 80 DEGREES 58 MINUTES 44 SECONDS WEST 150.66 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 16 SECONDS EAST 83.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 150.66 FEET; THENCE SOUTH 00 DEGREE 01 MINUTES 16 SECONDS WEST 83.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. LOT 13 - 27-23 - 118-004

COMMON AREA PART OF LOT 15

LOT 15 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 15 A PARCEL BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 15, 17.54 FLET; THENCE NORTH 00 DEGREE 01 MINUTES 16 SECONDS EAST, PERPENDICULAR THE LAST DESCRIBED LINE, 27.49 FEET TO THE POINT OF SEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 114.66 FEET; THENCE NORTH 00 DEGREES 58 MINUTES 16 SECONDS EAST 80.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 114.66 FEET; THENCE SOUTH 00 DEGREE 01 MINUTES 16 SECONDS WEST 114.66 FEET; THENCE SOUTH 00 DEGREE 01 MINUTES 16 SECONDS WEST 114.66 FEET; THENCE SOUTH 00 DEGREE 01 MINUTES 16 SECONDS WEST 114.66 FEET; THENCE SOUTH 00 DEGREE 01 MINUTES 16 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. LOT 15 - 27-23-118-006

STATEMENT IS CRANTOK AND CHANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in

Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. December 14 , 19 98 Signature: Grantor or Agent Subscribed and sworn to before me by the John C. Griffin said 08140029 Page 5 of December day of OFFICIAL SEAL SHARON MENONI NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-2-99 The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. **_ , 19** _98 Signature: Dated. Grantee or Agent Subscribed and sworn to before me by the John C. Griffin said this 14th day of December OFFICIAL SEAL SHARON MENONI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-2-99

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class

C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.