UNOFFICIAL COPY

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS Doc#: 0814003003 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/19/2008 08:59 AM Pg: 1 of 3

For Use By Recorder's Office Only

King's Walk Condition	cominium Association, an corporation,)	
	Claiment,) Releas	e of Lien
V.	Ox) Docum) 072841	
Beth A. Dowling,	Ci)	
	Debtor.)	

King's Walk Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0728413133.

That said Lien was filed in the office of the Recorde: of Deeds of Cook County, Illinois on October 11, 2007, in the amount of \$2,748.79 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1900 Plum Grove Road #2A, Rolling Meadows, IL 60008

Permanent Index Number: 02-26-117-013-1061

IS HEREBY RELEASED.

King's Walk Condominium Association

Its Attorney

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STATE OF ILLINOIS	•	")
) ss
COUNTY OF COOK)

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **King's Walk Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Ronald X Kapustka

Subscribed and sworn to before rie

this 29th day of February 2008

Notary Public

OFFICIAL SERVE OF LUNCOS

The state of the s



MAIL TO:

Beth A. Dowling and All Unknown Occupants 1900 Plum Grove Road #2A Rolling Meadows, IL 60008

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

0814003003 Page: 3 of 3

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PARCEL 1:

UNIT 1900-2A IN T'.F KINGS WALK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPAD REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK II CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 94528690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEPINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINJS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NO. 94341471 OVER AND LAND DESCRIBED AND DEFINED AS "COMPON AREA" THEREIN