

UNOFFICIAL COPY

Doc# 0814008267 fee: \$48.00
Date: 05/19/2008 10:20 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

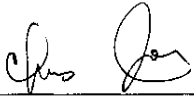
L#:1766382990

The undersigned certifies that it is the present owner of a mortgage made by **SRINIVAS NELAVELLI AND MAMATHA NELAVELLI** to **JPMORGAN CHASE BANK, N.A.** bearing the date 12/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0801555078

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION OF THE NORTHEAST ... OF THE NORTHWEST ... (EXCEPT THE NORTHEAST ... OF THE NORTHEAST ... OF THE NORTHWEST ... OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 4005 PAMELLA LN. NORTHBROOK, IL 60062
PIN# 04-06-106-009-0000

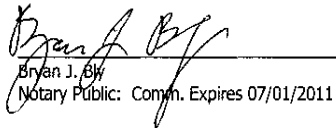
dated **05/17/2008**
JPMORGAN CHASE BANK, N.A.



CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/17/2008 by CHRIS JONES the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.



Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 8605095