

# UNOFFICIAL COPY



Doc#: 0814011066 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 10:59 AM Pg: 1 of 3

**CITYWIDE**  
**TITLE CORPORATION**  
850 W JACKSON BLVD., SUITE 320  
CHICAGO IL 60607

## Recording Cover Page

This page added for the purpose of affixing Recording Information.

109492

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Deed

Mortgage

Other

Remarks

RELEASE OF MORTGAGE

109492

Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

**UNOFFICIAL COPY**

109492

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
LOAN 700053020**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTONIA SOTELO, UNMARRIED AND TERESA SALGADO, MARRIED TO  
BERNARDO MARTINEZ

Of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 27<sup>TH</sup> day of May 2003 A.D. \* And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0318320103 recorded the 2nd day of May 2003 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:


LOT 32 IN BLOCK 4 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 13-26-226-005, VOL 354

Commonly known as: 2817 N WOODWARD/A/K/A KIMBALL AVE CHICAGO IL 60618

**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 26th day of MARCH 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: , Assistant Vice President

Attest: , Secretary

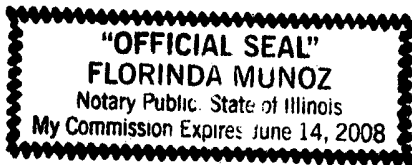
**UNOFFICIAL COPY****STATE OF ILLINOIS COUNTY OF COOK**

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **MARIA MORENO** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 26th day of March, A. D. 2008.

 Notary Public

**THIS INSTRUMENT WAS PREPARED BY: MAELVI MARIN**



**Second Federal Savings and Loan Association**  
**3960 W 26th Street**  
**Chicago, Ill 60623**

*Mail to:*  
**Citywide Title Corporation**  
**850 West Jackson Boulevard**  
**Suite 320**  
**Chicago, Illinois 60607**