

# UNOFFICIAL COPY

\* see below



FIRST AMERICAN TITLE  
ORDER# 1806427

## SUBORDINATION AGREEMENT

Doc#: 0814011189 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 03:38 PM Pg: 1 of 2

AMERICAN CHARTERED BANK, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage given to Samantha I. Wiesen and Frank X. Wiesen a/k/a Francis X. Wiesen, dated 11/16/2006, recorded 2/14/2007, as File No.0704550040 affecting that certain ✓ property known as 1352 Grantham Drive, Schaumburg, IL 60193-3178 securing an indebtedness in the amount of \$341,000.00.

### LEGAL DESCRIPTION:

LOT 53 IN LIONS GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 50 LINKS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN: 07-25-104-016-0000  
American Chartered Bank does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to the certain Deed of Trust/Mortgage in favor of Wells Fargo Home Mortgage in the amount of \$409,500.00 affecting said property, which Deed of Trust/Mortgage is ✓ Recorded concurrently herewith.  
Dated this 1st day of May 2008.

AMERICAN CHARTERED BANK

BY: [Signature]

ITS: 2nd V.P.

STATE: Illinois  
COUNTY:

I hereby certify that on the 1st day of May, 2008 before me, Angelo Tenerelli a Notary Public of the State of Illinois, personally appeared Sean Sullivan, and made her affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

My Commission Expires: 04/09/2011

Angelo Tenerelli  
Notary Public



\* This Instrument Prepared By and Return To:  
American Chartered Bank  
1199 E Higgins Road  
Schaumburg IL 60173

[Handwritten initials]

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 53 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDER AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-25-104-016-0000 Vol. 0187

Property Address: 1352 Grantham Drive, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office