

UNOFFICIAL COPY



Recording Requested/Prepared By:
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St,
Reading, PA - 60613
Voice: 610-378-6403

Doc#: 0814015081 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2008 11:36 AM Pg: 1 of 3

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St
Reading, PA 19601

4506106341

RELEASE OF MORTGAGE

Sovereign Bank #: 4506106341 "DENNIS TENG " COOK COUNTY RECORDER, Illinois
MERS #:100027310001653948 VERI #: 1-888-679-6377
P.O.DATE: 04/16/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
DENNIS TENG

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **November 25, 2002** calling for the original principal sum of dollars (**\$151,500.00**), and recorded on **DECEMBER 4, 2002** in Mortgage Record , page and/or instrument # **0021337458**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **14-20-212-021-1020**

Property Address: **944 W GRACE ST UNIT E202, CHICAGO IL - 60613**

Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **April, 2008**.

59
P3
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My
JRP

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Sovereign Bank #: 4506106341 "DENNIS TENG " COOK COUNTY RECORDER, Illinois
MERS #:100027310001653948 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

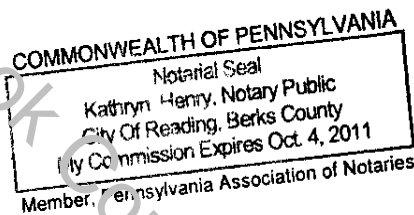
By: 
LESLEY SPITKO
VICE PRESIDENT


State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Kathryn Henry**, the undersigned, a Notary Public in and for said County and State this **30th** day of **April, 2008**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




Notary Public
KATHRYN HENRY

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 14340

0021337458

UNIT 944-E202 IN GRACE SHEFFIELD CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S. H. KERFOOTS SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS THE FOREGOING DESCRIPTION), IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 944 W. GRACE #202
City, State: CHICAGO, Illinois

Pin : 14-20-212-021-1020

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173