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0814015107

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0814015107 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2008 01:25 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: **May 6, 2008**
MIN: **100020000304373131**
MERS Phone: 1-888-679-6377

Loan#: **0030437313**
Invoice#: **E1043105**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THOMAS J QUINN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY MORTGAGEE, dated May 2, 2005 and filed for record July 7, 2005 as Document Number 0518847032 for Loan Amount of \$125000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-06-105-037-1001

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2026 WEST PIERCE AVENUE 1 CHICAGO, Illinois 60622

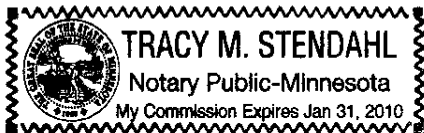
STATE OF Minnesota)
COUNTY Ramsey) SS

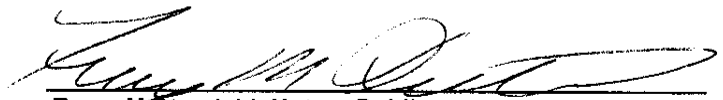
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for THE NORTHERN TRUST
COMPANY

45185748

By 
Tim Taylor, Assistant Secretary

On May 6, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010

S-Y
P-2
M-Y
M.P.

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Exhibit A

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2026 WEST PIERCE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010439382, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



U45185748-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office